



CORE GROUPS

The goal for Core Communities is to gather regularly with 3-5 people of the same gender, to press in together as disciples of Jesus, and practice the most neglected commands, disciplines, and practices of the Christian life.

We don't want to be people who just hear the word without putting it into practice, allowing deception into our lives. We believe the following 4 practices, often overlooked, can produce disproportionate spiritual fruit for the time and context in which we are called to follow Jesus. s. We hope this acronym will help you remember these practices, without the need for extensive study and curriculum.

CONFESSION

Is not intended to create guilt, shame or condemnation, but rather to free us from it.

Sin, particularly secret and unconfessed sin, robs us of joy and confidence. But coming to God at his invitation to receive his grace and walk in freedom and forgiveness is life altering. In our city, where it is so easy to be unaccountable while habits and patterns that move us away from our calling set in, confession is a gift.

As Bonhoeffer says, "Nothing can be more cruel than the leniency which abandons others to their sin. Nothing can be more compassionate than the severe reprimand which calls another Christian in one's community back from the path of sin." The guide below is a starting point for walking away from brokenness and into holiness.

"Therefore, confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous man is powerful and effective." James 5:15-16

"If we claim to be without sin, we deceive ourselves and the truth is not in us. If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness."

1 John 1:8-10

Struggle with:	Ask for:
Lust	Integrity
Pride	Humility
Sloth	Devotion
Envy	Gratitude
Wrath	Gentleness
Gluttony	Self-Control
Greed	Generosity

The acts of the flesh are obvious:

Sexual immorality, impurity, debauchery, idolatry, witchcraft, hatred, discord, factions and envy, drunkenness, orgies, selfish ambition, jealousy dissensions and fits of rage.

The Fruit of the Spirit is:

Love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control.

"I warn you, as I did before, that those who live like this will not inherit the kingdom of God." Galatians 5:19-21

Discussion Questions:

Where have you wrestled with temptation this week?
Have you given into temptation this week?
What steps will you take to avoid temptation?
Time in confession and worship.

OTHERS

Is about making what is paramount to Jesus paramount to us: pursuing the lost.

Jesus said that he came to seek and save the lost, and we see him moved with deep compassion for those far from God. Often, we feel inadequate to share the gospel, or don't even know where to start. The goal of this section is to help you identify a person to whom God is leading you, and to pray for that person to come to know Christ.

We cannot, and should not, coerce or manipulate people, but we do believe the Holy Spirit can make the gospel real and draw them to Jesus.

The prayers listed are all based on scripture, and designed to be a starting point, not a formula. Along with prayer, we hope that you will see where God is moving in their life, and step out in love, faith, and obedience.

In the same way, I tell you, there is rejoicing in the presence of the angels of God over one sinner who repents.

Luke 15:10

Jesus said to him, "Today salvation has come to this house, because this man, too, is a son of Abraham. For the Son of Man came to seek and to save the lost."

Luke 19:9-10

Discussion Questions:

have you been loving and prayenul for
this week?
Have you sensed God bringing you
opportunities to love and share?
What specific step will you take this week to
influence towards Jesus?
Spend time praying together for the people
God is putting on your heart
1. I pray, Lord, that You draw to Yourself (John 6:44).
2. I pray that seeks to know You (Acts 17:27).
3. I pray that hears and believes the Word of God (1
Thess. 2:13).
4. I ask You to prevent Satan from blinding to the truth (2
Cor. 4:4; 2 Tim. 2:25-26).
5. Holy Spirit, I ask You to convict of his/her sin and
reveal his/her need for Christ's redemption.
6. I ask You to send someone who will share the Gospel with
(Matt. 9:37-38). 7. I also ask that You give me (and/or my fellow disciple) the
opportunity, the courage, and the right words to share the truth
with (Col. 4:36; Eph. 6:19-20).
8. Lord, I pray that turns from his/her sin (Acts 17:3031
1 Thess. 1:9-10).
9. Lord, I pray that would put all of his/her trust in
Christ (John 1:12; 5:24).
10. Lord, I pray that will confess Christ as Lord of
his/her life,take root and grow in his/her faith, and bear much
fruit for Your glory(Rom. 10:910; Col. 2:67; Luke 8:15).

READING

The scriptures are the clearest way to hear from God, know his heart, hear his voice, and follow his will.

Tim Chester said, "The true disciples of Jesus are those who 'abide in his word' (John 8:31; Matthew 4:4). It is the holy Scriptures that make Christians 'wise for salvation'; that are sufficient for 'teaching, rebuking, correcting and training in righteousness' and make us 'thoroughly equipped for every good work' (2 Tim. 3:15–17)

'The word of God is living and active,' says the writer of Hebrews. 'Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart' (Hebrews 4:12).

It is as if the word of God does laser surgery on our souls.

We advocate a massive intake of scripture (a book a week, read multiple times) to saturate our minds with truth, and work towards a renewal and formation so we think and value what Christ does. "But the seed on good soil stands for those with a noble and good heart, who hear the word, retain it, and by persevering produce a crop." Luke 8:15

Blessed is the one who does not walk in step with the wicked or stand in the way that sinners take or sit in the company of mockers, but whose delight is in the law of the Lord, and who meditates on his law day and night. That person is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither— whatever they do prospers.

Psalms 1:13

Discussion Questions

Tell us about your reading this week?
What stood out to you in this week's reading?
Where were you convicted in this week's reading?
Where were you encouraged in this week's reading?

ENCOURAGEMENT

Is essential if we are going to live out the call of God on our lives. If confession is accountability for what we don't want to do, encouragement is fuel for what we are called to do.

To encourage is (literally) to put courage into someone. In our culture, we are often beat down, criticized, and challenged with discouraging circumstances and situations that cause us to lose heart, turn back, or give up.

"See to it, brothers and sisters, that none of you has a sinful, unbelieving heart that turns away from the living God. But encourage one another daily, as long as it is called "Today," so that none of you may be hardened by sin's deceitfulness. We have come to share in Christ, if indeed we hold our original conviction firmly to the very end." Hebrews 3:12-14

Discussion Questions

What do you sense God doing in you that you need to respond to?

What do you sense God doing around you that he is inviting you into?

What do you sense God doing through you that you need courage for?

FAQ'S

What is a Core Group?

Core groups are organically organized made up of 3-4 people, to press in together as followers of Jesus, and practice disciplines and practices of the Christian life.

How do I get into a Core Group?

Ask someone in your small group or from the church to be in a core group with you.

What do we talk about in a Core Group?

It depends. You might want to discuss within your group what their needs are. Spend some time getting a feel for the spiritual temperature. A core group will focus on the following rhythms:

CONFESSION

OTHERS

READING

ENCOURAGEMENT

What is the goal of a core group?

To know and be known. Confession on a level that might not be possible with over 5 people. Accountability in all areas of life: Sexuality, Money, Personal Devotion, etc.

How often do we meet?

That's up to you and your group. We suggest a rhythm twice a month. But whatever works for you and your group!

Therefore, brothers and sisters,
since we have confidence to enter
the Most Holy Place by the blood of Jesus,
by a new and living way opened for us
through the curtain, that is, his body,
and since we have a great priest over the house of God,
let us draw near to God with a sincere heart and with the
full assurance that faith brings, having our hearts
sprinkled to cleanse us from a guilty conscience and
having our bodies washed with pure water.
Let us hold unswervingly to the hope we profess, for he
who promised is faithful.

And let us consider how we may spur one another on toward love and good deeds, not giving up meeting together, as some are in the habit of doing, but encouraging one another — and all the more as you see the Day approaching.

Hebrews 10:19-25